Major Error in Generally Held Evangelical End-of-Age Prophetic Interpretations

Astonishing, NEW, Scriptural Revelations, Deductions and Time Lines About The Last 10.5 Years of this Civilization

- The 7 Year Peace Treaty
- Daniel’s 70th Week
- The Rapture
- Great Tribulation & Wrath

By: Jerry Warrington
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This book is about interpretation of biblical prophecy regarding the end of this civilization. It is written primarily for the benefit of educators, clergy and fellow eschatologist for the purpose of edification and preparation of the masses, with no concern for profit.

The top three religious groups in the US are Catholics, Baptists and Methodists, comprising about 100 million souls. Of these, Baptists are probably most familiar with an interpretation of biblical end of age events. Moreover, due to the History Channel’s popularization of the Mayan 2012 long-count calendar end, and the increasing trend in catastrophic natural events, many people are now interested in end of age prophesy. Additionally this was proved by the popularity of the “Left Behind Series.” A series of fictional stories based on end of age prophecy as interpreted by dispensationalist, popularly called “pretribulationist.”

Ironically, the Baptist interpretation, made popular by the bestselling “Left Behind Series” is absolutely in error chronologically, and in interpretations of several scriptures.

This book in hand unequivocally identifies and proves the assumptive errors of the predominantly Baptist “Pre-Tribulation Rapture Theory” beyond a shadow of a doubt and presents a correct chronology and understanding of the prophetic events prophesied and soon to take place.

This book is in two parts. Part One sets forth the assumptive error of “pre-tribulation rapture theory” and thoroughly argues and abundantly evidences hermeneutically the correct interpretation. Part Two is a totally scriptural, hermeneutical, columnar, event sequencing presentation from multiple biblical accounts with events arranged laterally across the columns for each book that prove unequivocally the pre-tribulation arrangement of time periods in error and prove the correct interpretation as argued in Part I, and reveals that they logically fit no other way.
Major Error in End-Of-Age Prophetic Interpretation

Introduction

There is a major misinterpretation in evangelical eschatology regarding the timeline of end-of-age periods and, therefore, the rapture. Moreover, this major misinterpretation and trying to make the error fit with other scripture has lead to error on error, scriptural omissions which won’t fit with the erroneous assumptions, and, therefore, results in a total misunderstanding of ending beliefs that upon close examination are absolutely contradictory to scripture.

It is hard to believe that such heresy has crept into the hearts and minds of God’s very elect and at this point you probably do not believe it, but remember what Jesus said and read on, you will find the evidence irrefutable. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect. Behold, I have told you before.—Matt 24:24

The errors begin with the teaching of dispensationalism that became popular in the 19th Century and has become pervasive in evangelical churches. It postulates an elegant, non-biblical theory that God’s history of dealings with man is characterized by a series of chronologically successive “dispensations,” that are chronologically evolutionary in character and progressive in revelation.

John Darby (1800-1882), the main postulator of “dispensationalism,” was a Plymouth Brethren minister. While at Trinity College in Dublin (1819), Darby came to believe, [and rightly so, but in a different period], in a future salvation and restoration of national Israel. Based on his study of Isaiah 32, Darby concluded, convolutedly, that Israel, in a future dispensation, would enjoy earthly blessings that were different from the heavenly blessings experienced by the church.

He thus heretically saw a clear distinction between Israel and the church, so much so that present day dispensationalism totally disregards and negates important scriptural passages and revelations regarding end-of-age events. For instance, Jesus’ mini-apocalypse of Mark 13, Matthew 24 and Luke 21, which gives the Church a condensed, chronological, order of end-of-age events, is totally disregarded by postulating that it is applicable only to Israel and not the Church. Dispensationalist are, therefore, in essence saying and preaching, “Don’t believe what you read!” Moreover, the dispensationalist themselves are seemingly ignorant of, or, are rationalizing away, Romans 9-11 and Ephesians 2, where Paul goes to great length to explain the grafting in of the gentiles to the Jews.

Darby also came to believe, contrary to scripture, in an “any moment” rapture of the church that was followed by Daniel’s Seventieth Week in which Israel would once again take center stage in God’s plan [as in the millennial reign of Christ on earth following the end-of-age events].
To proclaim that the church is subject to rapture at any moment is totally contrary to scripture. Daniel 9:27 and 12:1 & 11 as well as the mini-apocalypse, as described by Jesus and recorded at Mark 13, Matthew 24 and Luke 21, each give numerous congruous events that lead up to the rapture, and each of the New Testament citings contain ample warnings from Jesus himself to: "Watch out that no one deceives you!" (Mark 13:5, Matt 24:4 & Luke 21:8) Yet, most of evangelicum is in fact deceived. Scripturally, the rapture occurs after the abomination of desolation which occurs at the end of the 7-year covenant, which covenant [peace treaty] begins end-of-age events. Darby erroneously termed the 7-year covenant period the Tribulation Period and positioned the 3.5 year Tribulation Period, which scripturally follows the Covenant Period, into the last 3.5 years of the Covenant Period in order to make it comply with the common erroneous assumption that Daniel’s 70th Week (Dan 9:24) and the Covenant Period (Dan 9:27) are the same period.

The error of dispensationalism and “pre-trib” interpretation is punctuated by the declaration of Paul, an exclusive missionary to “the Christian Church,” in his letter to the Church at Thessalonica at 2 Thess 2:1-6:

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. [the 1260 days of the antichrist’s reign] Don't let anyone deceive you in any way, for that day [the Day of the Lord, the Day of Wrath, and the Time of Great Tribulation] will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God [the abomination of desolation]. Don't you remember that when I was with you I used to tell you these things? [In other words, the rapture will not occur until after the abomination of desolation, just as recorded by Mark 13:14 and Matthew 24:15 and similarly alluded to by Luke 21:20-23 in quoting Jesus. Dispensationalist proclaim that these New Testament scriptures are only applicable to Israel. However, I challenge you to read it and see if the application is not universal and see that the church is not excluded.]

Moreover, if, as dispensationalist believe, the rapture occurs prior to, or separate from, the events of the mini-apocalypse as recapitulated in the gospels, and prior to the 7-year peace treaty of Daniel 9:27 they are, without realizing it, in contradiction to the chronology of Revelation in that they are postulating a rapture of the Church recorded at Revelation 7:9, at Rev 12:10-12 & 14:14 before the rapture of the “first fruits” as recorded between Revelation 7:8 & 9 and at Revelation 14.

As per the Internet: Darby saw seven dispensations or Covenants: The Covenants are: "Edenic Covenant [Dispensation of Innocence]; Adamic Covenant [Dispensation of Conscience]; Abrahamic Covenant [Dispensation of Promise]; Noahic Covenant [Dispensation of Human Government]; Mosaic Covenant [Dispensation of Law]; Davidic Covenant [Dispensation of Grace]; Davidic
Kingdom [Dispensation of the NEW COVENANT or Millennial]. By his own testimony, Darby says his dispensational theology was fully formed by 1833.

Darby’s new theology became popular in the United States after it was picked upon by Cyrus Scofield (1843-1921). Scofield was a scoundrel, forger, abandoner of his wife and 2 daughters, heavy drinker, Congregationalist minister and annotator of the Scofield Reference Bible, a widely circulated annotated study bible published by Oxford Press around 1917. This reference Bible became the greatest influence in the spread of dispensationalism and the “pre-tribulation rapture interpretation.

The Scofield Reference Bible became the leading Bible used by independent Evangelicals and Fundamentalists in the U.S. for the next sixty years. Evangelist and Bible teacher, Lewis Sperry Chafer (1871–1952), who was strongly influenced by C.I. Scofield, founded Dallas Theological Seminary in 1924, which has become the flagship of Dispensationalism in America. More recently, the Baptist Bible Seminary in Clark Summit, Pennsylvania (USA), has become another center of dispensationalism.

Unfortunately, dispensationalism has come to dominate the American Evangelical scene, especially among nondenominational Bible churches. Many Baptists, and most Pentecostal and Charismatic groups accept dispensationalism, while mainline Protestants generally continue to reject dispensationalism.

REFUTING THE ERRORS OF DISPENSATIONALISM

Dispensationalism is an elegant, seemingly enlightening, theory that has become engrained in the hierarchy of the evangelical churches. The result of which is the teaching of erroneous interpretations to the “congregation,” who accept it as gospel.

S.J. Mounce, ThM, MCE, writing for the membership of the Assemblies of the Lord Jesus Christ wrote his “Errors in Support of Dispensationalism” in their official organ, the “Apostolic Witness” in the August 1992 edition, the preamble of which follows is presented for your critique:

A few facts are in order before starting this refutation:
1.) Dispensationalism is a new false doctrine that had its birth from 1800-1830. This heresy came to birth during the same time that the Mormons were born, the Jehovah's Witnesses were born, and the Seventh Day Adventist were born.
2.) There is absolutely no record in Church history that this heresy was ever taught as it was developed by Edward Irving and John Darby. Claims that Ephraim the Syrian wrote of dispensationalism and a pre-trib (pre 7-year peace treaty of Dan 9:27) rapture are false. Claims that the Kingdom was postponed and this doctrine was believed by the Apostles and succeeding generations of believers is false.
3.) Dispensationalism is a complete corruption of the New Testament Scriptures from the plan of salvation all the way to revelation of the Godhead. Dispensationalism is based upon the trinity doctrine of three separate gods being three separate persons: God the Father is married to Israel and is working out the redemption of the Jews, while God the Son is espoused to a Gentile Church and working out the redemption of this accidental mistake. The error is that there is no such thing as two separate gods with separate wives. Another
error is the Church was not a mistake that came about because *some* Jews rejected the Kingdom. Even another heresy is that when God the Father could not redeem Israel, because the Jews rejected the Kingdom Jesus tried to give them, that God the Father then decided to postpone the Kingdom and allow God the Son to turn to the Gentiles for a people for “his name sake” and thus slip in a new mystery called plan “B” or the Church. These errors and heresies must be accepted and believed before dispensationalism can appear to be a revelation from God.

As Marvin Byers, author of numerous books on eschatology points out in “Yasser Arafat:”

The concept that God is dealing with Israel in one way and the Gentile Church in another is a serious contradiction of Scripture. In God’s eyes there is no such thing as a “Gentile Church!” In Ephesians 2:11-22, the Apostle Paul makes it very clear that Christ’s work on the cross made two peoples into one people and into one Church or “holy temple.” Paul declares that in Christ, Gentile Believers have become true “citizens” of Israel (Eph 2:12,19).

For further refutation of dispensationalism see: Romans 2:28-29; Romans 9-11, Galatians 3:28; Galatians 4:1, 6-7, 26,31; 5:1.

NOTE: Regarding this present dissertation at hand, it is not the author’s purpose to exhaustively argue the contrasts of dispensationalism with scripture, which are deep, but to put the problem and its history in context and then focus on the proper interpretation of end-of-age prophesy and grammatically-historically and/or historically-critically, present its correct interpretation.

Recapitulated Summary

The first problem with pre-trib rapture theory is the misplacement of the scriptural 3.5 year Tribulation Period into the 7-year Covenant Period. The rapture does indeed come near the beginning of the Tribulation Period. However, the period that pre-tribulation theorist wrongly refer to as the 7-years of Tribulation is nowhere in the bible referred to as such, or anything similar. The error stems from erroneous interpretations by John Darby (1800-1882) a Plymouth Brethren, Irishman preacher with a radical eschatology that Cyrus Schofield picked up on for his Scofield Reference Bible annotations and made popular. Cyrus Scofield (1843-1921), was a scoundrel, forger, abander of his wife and 2 daughters, heavy drinker, Congregationalist minister and annotator of the Scofield Reference Bible, a widely circulated annotated study bible published by Oxford Press around 1917.

Biblically, the two 7-year periods prophesied about as having to do with the end of time is the Seven Year Covenant described by Daniel 9:27 and the “Seventieth Week of Daniel 9:24. The Seven Year Covenant period, interpretably, almost unanimously, refers to a Mideast Peace Treaty. A Peace Treaty yet to be agreed upon that has dominated Mideast news and politics since Israel became a nation again in 1948. The cause of all the confusion is twofold; one is erroneously assuming that Daniel’s 70th Week spoken of at Dan 9:24 is the same seven years described at
Daniel 9:27. The second problem is the present day reader (or annotators’ such as Scofield) not having enough scriptural familiarity/knowledge to hermeneutically know without a doubt that such a conjecture would be totally anti-scriptural. If their conjecture was true, it would have the four accounts of the rapture of the Church in Revelation (± Rev 7:9,12:11, 14:14, 19:1) preceding the rapture of the firstfruits (± Rev 7:1-8, 12:4-5, 14:1-2). There are a lot of blind leaders of the blind about, preaching things taught to them that they have yet come to understand from critical scripture analysis itself. Many have yet to even understand the repetitious and enlargement format of Revelation and how metaphoric bowls, trumpets, woes, etc., are used as sequencers to maintain relative sequencing of events from repetition to enlargement.

The time of the end begins with the 7-year covenant of Dan 9:27 that consist of three events: The confirmation of the covenant at the beginning, the abolition of restored Jewish sacrifice and offering at the midpoint, and the abomination of desolation at the end. Daniel’s 70th Week (Dan 9:24) begins at the midpoint of the 7-year covenant and lasts for 2300 days (6.3 years; Dan 8:13-14 and encompasses the last half of the 7-yr covenant period and the Great Tribulation or Time of Wrath of 3.45 yrs). The Great Tribulation, or Day of The Lord, or Day of Wrath, follows the 7-yr covenant. The true Tribulation Period is a period of 1260 days (3.45 yrs.) that begins with the end of the 7-yr covenant and the abomination of desolation, and lasts until Jesus returns with the raptured Church to re-consecrate the temple and set up his 1,000 year reign (Rev 11:3; 12:6, 13; 13:5). The rapture occurs 45 days after the abomination of desolation and into the Great Tribulation (Dan 12:11; see also Matt 24:15-35, Mark 13:14-31 & Luke 21:20-28). The Church will then be in heaven at the marriage supper of the Lamb (Rev 19) until it returns with Christ to set up his millennial reign (Rev 19:11-20:7). The entire ending periods adds up to about 10.5 years broken down into 3 roughly 3.5 year periods. The first-half of the Covenant Period, where nothing of earth-shaking significance happens, is outside of Daniel’s 70th Week. Only with this understanding of the sequence of events do the gospel accounts and all the scripture, particularly Dan 8:13 and 2 Thes 2:1-5, and all the warnings about not being deceived, make logical sense. Read Dan 9:24 carefully. Clearly it ends with events of the Marriage Supper of The Lamb which transpires in Heaven while Great Tribulation is transpiring on earth. So, if Daniel’s 70th Week of Dan 9:24 ends with Christ’s and the Church’s return, then its beginning must be at the midpoint of the 7-Year Covenant when Sacrifice and Offering is Abolished; Daniel 8:13 & 14.

"They weave the spider's web."

— Isaiah 59:5

See the spider's web, and behold in it a most suggestive picture of the hypocrite's religion. It is meant to catch his prey: the spider fattens himself on flies, and the Pharisee has his reward. Foolish persons are easily entrapped by the loud professions of pretenders, and even the more judicious cannot always escape. Philip baptized Simon Magus, whose guileful declaration of faith was so soon exploded by the stern rebuke of Peter. Custom, reputation, praise, advancement, and other flies, are the small game which hypocrites take in their nets. A spider's web is a marvel of skill: look at it and admire the cunning hunter's wiles. Is not a deceiver's religion equally
wonderful? How does he make so barefaced a lie appear to be a truth? How can he
make his tinsel answer so well the purpose of gold? A spider's web comes all from the
creature's own bowels. The bee gathers her wax from flowers, the spider sucks no
flowers, and yet she spins out her material to any length. Even so hypocrites find their
trust and hope within themselves; their anchor was forged on their own anvil, and
their cable twisted by their own hands. They lay their own foundation, and hew out
the pillars of their own house, disdaining to be debtors to the sovereign grace of God.
But a spider's web is very frail. It is curiously wrought, but not enduringly
manufactured. It is no match for the servant's broom, or the traveler's staff. The
hypocrite needs no battery of Armstrongs to blow his hope to pieces; a mere puff of
wind will do it. Hypocritical cobwebs will soon come down when the besom of
destruction begins its purifying work. Which reminds us of one more thought, viz.,
that such cobwebs are not to be endured in the Lord's house: He will see to it that
they and those who spin them shall be destroyed forever. O my soul, be thou resting
on something better than a spider's web. Be the Lord Jesus thine eternal hiding-
place.
End-of-Age Prophesy and Interpretation

Tim McHyde, author of *Know the Future*, wrote:

“To understand Bible prophecy is a worthy, rewarding goal full of benefits. The Bible even boldly promises to let us know the future (Rev 1:1-3). But it never promises that it will be easy to understand. Instead, it says in several places that it will take rare wisdom and righteousness to achieve (Dan 12:10; Rev 13:18; Mt 24:15).

Jesus was not kidding when he warned us that many would come in his name deceiving many. Sadly, Christians unknowingly deceive their fellow Christians more than any secular skeptic could.

Apart from dispensationalism, much of the confusion of end-of-age events begins with a misinterpretation of Dan 9:24 and 27. This misinterpretation has been common of our greatest biblical forefathers and today's evangelical eschatologist as well.

From a casual reading of Dan 9:24-27 one would assume the “70th Week” and the “7-year Covenant” are the same time period. Many noted theologians and schools have made this natural, but erroneous conjecture.

Dan 9:24-27; [539 BCE; NIV]

24 "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

25 "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. 26 After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. 27 He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him."

Dan 9:24-26 tells us there is one 7-year period left to fulfill the 70 “7-year periods” decreed in verse 24. Dan 9:27 tells us about a 7-year contract with the “ruler who will come,” which seems to be a further explanation or amplification of the one 7-year period left to complete the decree of Dan 9:24.
However, a little reading, hermeneutics and logic will quickly show that Dan 9:24 and 9:27 are indeed not synonymous; and an in-depth study of hermeneutical scripture with that conjecture will reveal conflicts and impossibilities of logic; Hermeneutics will then lead one to properly understand the matter. Erroneously assuming that the two 7-year periods mentioned in Dan 9:24 & 27 are synonymous, and illogically trying to put one inside the other in order to have one 7-year period is what has led to mass confusion and differences of opinion about the chronology of end-of-age events.

Hermeneutically, let us construct a grammatically historic time line to sort out any conflicts and logical impossibilities:

**In Daniel 9:27** an angel is speaking to Daniel in response to his prayer about his people, Israel. Now, contrary to the teachings of dispensationalism, the fact that Israel is the subject does not eliminate the church as dispensationalism would have you believe. Keep in mind, that at this point in time (about 539 BC) there is no church apart from Israel. The angel is recorded by Daniel as having said, “... He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

Now let me ask you:

What is the event in the beginning and the subject matter? *A major treaty*

What is the event in the middle? *The abolishment of sacrifice and offering*

What is the remaining event? *The setting up of the abomination of desolation*

What is the subject? *Time of tribulation OR time of a treaty?*

Now, let me ask you again, “What three events in Daniel 9:27 above does this separate?

**Answer:** *The beginning, middle and ending of the 7-year covenant.*

Now, if we know the subject and the three events of Daniel 9:27, and we know the duration of those three events in total and the middle then we can draw the following time line.

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7-years

Now, refer to Daniel 11:31-36 where the essence of the dialog is continued.

“His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation. With flattery he will corrupt those who have violated the covenant, but the people
who know their God will firmly resist him. “Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.

When they fall, they will receive a little help, and many who are not sincere will join them. Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will come at the appointed time.” [Notice that the Redeemed are still here and what we will endure] “The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods.” He will be successful until the time of wrath is completed [1260 days or 42 months or 3.5 years AFTER the Abomination of Desolation, which begins AT THE END OF THE 7-YEAR PEACE TREATY, See also Revelation 11:2 & 3; 12:6 & 14; 13:5] for what has been determined must take place.”

Daniel 12:1 clearly tells us the rapture happens after the beginning of the Great Tribulation and infers it is near the beginning: “At that time [“At that time” is a prophetic term that occurs many times throughout the bible and generally means: At the Day of The Lord, or Great Tribulation or Wrath] shall Michael stand up, the great prince who stands for the children of your people; and there shall be a time of trouble [Great Tribulation Period], such as never was since there was a nation even to that same time: and at that time your people shall be delivered [Raptured], everyone who shall be found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:11 & 12 where the dialogue is continued then tells us:

He replied, “Go your way, Daniel, because the words are closed up and sealed until the time of the end. Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.

“From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. Blessed is the one who waits for and reaches the end of the 1,335 days.

“As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance.”

More on the 1260 day time-of-wrath:

Study will confirm that these 1260 days are the same period spoken of in the following passages from Revelation and is a literal time period due to 3 different synonymous syntaxes:
Revelation 11:1-4  [After the Rapture (described at Revelation 6:12-7:17 under the Sixth Seal), and then after the 5th trumpet under the Seventh Seal and first “Woe,” e.g. the second from last event of the Time of Wrath] I was given a reed like a measuring rod and was told, “Go and measure the temple of God and the altar, and count the worshipers there. But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months. And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

[It’s clear here that the 1260 days is a separate period, after the rapture. The preceding scripture is like a side vision. It looks at the 1260 days following the rapture, telling us how long they will testify, and then the scripture below looks at the events which transpire during their 1260 day testimony, then the reader is brought up to date in the telling, letting him know that the finish of the 1260 days is at the second woe or 6th Trumpet of the Seventh Seal or just before the one last final event of God’s wrath]

These are the two olive trees and the two lampstands that stand before the Lord of the earth. Rev 11:5-14

If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified. For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on.
At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

The second woe has passed; the third woe is coming soon.

Revelation 12:6: "And her child [by interpretation, the 144,000 firstfruits of the RAPTURE; neither Jesus nor the church are subjects in the allegory which is a recapitulation of events for Israel in the end times] was snatched up to God and to His throne. The woman [Israel] fled into the desert to a place prepared for her by God, where she might be taken care of for 1260 days." [1260 days equal 42 months or 3.5 years, it is the Period of Wrath or Great Tribulation following the 7-year peace treaty of Dan 9:27]

Revelation 12:14: "The woman [Israel] was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and a half a time . . . [1x + 2x + .5x = 3.5x. Taken in context with Revelation 12:6 we know that 'x' = years. It is a retelling with a mystery for emphasis and clarification of actual 24 hour days.]

Revelation 13:5: The beast was given a mouth speaking proud words and blasphemies and to exercise his authority for forty-two months [1260 days or 3.5 yrs beginning with the abomination of desolation at the end of the 7 year peace treaty of Dan 9:27] He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in Heaven. He was given power to make war against the saints and to conquer them. [From the setting up of the abomination of desolation until the rapture, about 45 days (Dan 12:11)] All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world. He who has an ear, let him hear. If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance on the part of the saints."

[Note that in the context time-in-mind of this prophesy the antichrist has been revealed, the abomination of desolation has occurred, but the saints are still here. However, they cannot buy or sell due to their refusal to take the mark of the beast. (We saw in Dan 10:11&12 however, that they will be here for only 45 days after the abomination of desolation.)]

Summary of 1260 days
Therefore, to suppose the 1260 days or 3.5 years of Great Tribulation or Wrath occurs within the 7 year covenant period, if it doesn’t begin until the end of the 7-year covenant period, is a totally illogical effort to make the time periods of Dan 9:24 and Dan 9:27 synonymous, which they are not! Dan 9:27 begins with the 7-year Covenant. The other, Daniel’s 70th Week, begins at the mid-point of the 7-year covenant and extends through the Abomination of Desolation, The Rapture of the Church, The Marriage Supper of the Lamb and the Return of the Church with Christ to establish his Millennial Reign.

The 1260 day “Time of Wrath” or “Great Tribulation” is clearly a period beyond the seven year peace treaty of Daniel 9:27 and not within it. Moreover, we know that this period is “the Time of Wrath,” and we know from the previous quotes from Revelation that it is a period of 1260 days or 3.5 years. We can also know from the tenses of the language that the church is still on earth at the onset of this period following the abomination of desolation, and the mark of the beast, which occur at the end of the 7 year covenant, which is almost unanimously interpreted as a “Mideast Peace Treaty.”

You notice, no doubt, that all five of the Revelation quotes concerning the Time of Wrath equal exactly 1260 days. It is therefore clear that the 1260 days is not synonymous with the number of days given for the other two periods of the 7-year peace treaty, namely 1230 or 1290 days. But when one examines the content of activity within each period, which activity for the 1260 days is recapitulated over 4 chapters in Revelation, namely, chapters 8-11, it becomes unequivocally clear this is indeed a separate period of time, transpiring after the abomination of desolation, the event that ends the seven year peace treaty referred to in Daniel 9:27.

The events of Rev 8-11, the 1260 days, are described in Revelation as “the seventh seal.” This “seventh seal” time period begins in Revelation after the abomination of desolation and the rapture, and the 1260 days continue until the very end of the age. The seventh seal [Rev 8:1-6] consists of and is broken down into seven trumpet judgments that occur during this 1260 days or 42 months or 3.5 years of the Time of Wrath, or The Day of the LORD, or the Great-tribulation. The use of “seals,” “trumpets” and “woes” are obviously literary devices to insure our understanding of sequential events in a set; particularly in this beginning-to-end elaboration, which is repetitiously enlarged and expounded upon in whole and in part in succeeding chapters of Revelation.

Therefore, accordingly, the 1260 day period follows the 7 year peace treaty described in Daniel 9:27 and is a distinct time period unto itself. Therefore, our time line can now be extended 1260 days or 3.5 years to encompass the Time of Wrath which is also referred to as Great Tribulation, The Day of the Lord, etc., and is the only biblical reference to a specific time period characterized as a time of tribulation. Contrary to almost universal belief about a 7-year tribulation period, there is no reference in the bible to a 7-yr tribulation period; it’s pure heresy. That is not to say that there won’t be increasing tribulation during that 7-year period, I am reasonably confident there will be, but the only distinct period the bible refers to as a “period of tribulation” in the end times is the Great Tribulation, a period of 3.5 years beginning after the ending event of the seven year covenant,” e.g., the abomination of desolation, and which will continue for 42 months and out of which the Church will be raptured after 45 days (Dan 12:11).

Our time line can now be extended to look like this:
The character of the Time of Wrath is poetically captured by Zephaniah 1:14-18:

Zeph 1:14: The great day of the LORD is near-
Near and coming quickly.
Listen! The cry on the day of the LORD will be bitter,
The shouting of the warrior there.
That day will be a day of wrath,
A day of distress and anguish,
A day of trouble and ruin,
A day of darkness and gloom,
A day of clouds and blackness,
A day of trumpet and battle cry
Against the fortified cities
And against the corner towers.
I will bring distress on the people
And they will walk like blind men,
Because they have sinned against the LORD.
Their blood will be poured out like dust
And their entrails like filth.
Neither their silver nor their gold
Will be able to save them
On the day of the LORD’s wrath.
In the fire of his jealousy
The whole world will be consumed,
For he will make a sudden end
Of all who live in the earth."

This time line, no doubt, is a shock to the collective consciousness of the Church in which Dispensationalism and 7-years of tribulation is embedded, and, therefore, hard to accept. However, in addition to the abundant evidence already presented, here two more cap stones:
Daniel 8:13-18: Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, and the surrender of the sanctuary and of the host that will be trampled underfoot?"

He said to me, "It will take 2,300 evenings and mornings, then the sanctuary will be reconsecrated."

While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man. And I heard a man's voice from the Ulai calling, "Gabriel, tell this man the meaning of the vision."

As he came near the place where I was standing, I was terrified and fell prostrate. "Son of man," he said to me, "understand that the vision concerns the time of the end."

While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.

He said: "I am going to tell you what will happen later in the time of wrath, because the vision concerns the appointed time of the end.

Daniel 12:1: "At that time ["At that time" is a biblical phrase that typically means “At the Day of The LORD, i.e., Great Tribulation] shall Michael stand up, the great prince who stands for the children of your people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time your people shall be delivered, everyone who shall be found written in the book. 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 Those who are wise shall shine as the brightness of the expanse; and those who turn many to righteousness as the stars forever and ever.

Now that you have a better understanding, look closely and contrast the events of Daniel’s 70th Week and the 7-year Covenant. Now, you can see that the 7-year Covenant event is a predecessor to the 70th Week. The “Seventieth Week” of Daniel 9:24 begins with the prohibition of sacrifice and offering, which occurs at the mid-point of the 7-year Covenant.

Notice too that the 70th Week of Daniel 9:24 includes the crowning of Jesus, an event that occurs right after the rapture while the church is in heaven celebrating the “Marriage Supper of The Lamb.”

Then look closely and consider and contrast the grammar between Daniel 9:24 and 9:27. The sentence at ver. 27 about the 7-year Covenant modifies the “Ruler who will come.” Ver. 24 is an overview of items in the 70th Week. It is just incidental that there are two different 7-year periods; one begins with the 7-year Covenant and ends with the abomination of desolation and the Mark of the Beast. The “70th Week” begins with the abolishment of restored sacrifice and offering in the middle of the 7-yr covenant and ends with the ending of the 3.5 years of “Great Tribulation / Time of
Wrath / Day of the Lord” on earth, while the Church is in heaven at the Marriage Supper of the Lamb where Jesus is crowned and preparations are made to establish His 1000 year reign of righteousness and returns with Jesus to earth to set up his millennial reign on earth (Rev 20).

**Time Line Summary**

<table>
<thead>
<tr>
<th>The Confirmation of the Covenant</th>
<th>Sacrifice Abolished</th>
<th>Abomination of Desolation</th>
<th>The end of this Civilization</th>
</tr>
</thead>
<tbody>
<tr>
<td>1230 days by deduction</td>
<td>1290 Days</td>
<td>1260 Days; Time of Wrath</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2300 offering days (6.38 years)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>10.5± total years</td>
</tr>
</tbody>
</table>
The Rapture of the Church

Dispensationalist would have everyone believe that the Church is apart from the judgments to befall Israel, therefore they discount much of Daniel and Revelation and all of the three Gospels’ account of the apocalypse as, “not applicable to the Church.” As we have previously seen, this is pure heresy. First, keep in mind that dispensationalism is not a biblical doctrine; secondly when dispensationalist come up with their rhetoric about applicability, they never seem to get to what Paul the Apostle said in Ephesians 2:11-19, much less what Jesus said in the mini apocalypse.

It is generally recognized that Matthew and Mark were gospels to the Jews, but that Luke (a Greek Physician) was the gospel to the Gentiles. However, you will find no deviation of events between Matthew 24, Luke 21, Mark 13 (which purport to be the recorded words of Jesus by three different witnesses to the direct question, “What will be the signs of the end of the age?”) Nor will you find any conflict with Daniel 9-12, Revelation 6 and 14, Joel 2:30, Isaiah 13 or Zephaniah 1. In fact, what you will find is total harmony. But, most importantly you will find no deviation from this theme in 2 Thessalonians 2:1-5 where Paul, the recognized exclusive missionary to the Gentiles, in responding to the same heretic thought of today said:

2 Thes 2:1-5 with emphasis added:

“Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.

Don’t let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed; the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshipped, so that he sets himself up in God’s temple, proclaiming himself to be God. Don’t you remember that when I was with you I used to tell you these things?”

[So, Paul too expounds on the fact that the rapture will not occur until after the abomination of desolation, which occurs at the end of the seven year peace treaty of Daniel 9:27, which seven years dispensationalist erroneously refer to as the “time of tribulation;” And believe they will be raptured in advance of. As you can plainly see such conjecture is absolutely, unequivocally contrary to scripture and logic]
The Gospels in Regard to End Time Events

Here is an outline of the gospel events regarding end times. Notice that it corresponds exactly to what has previously been analyzed:

**GOSPEL COMPARISONS RE: END OF “THE CHURCH AGE”**

<table>
<thead>
<tr>
<th>MATTHEW 24</th>
<th>MARK 13</th>
<th>LUKE 21</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Antichrists</td>
<td>Antichrists</td>
<td>Antichrists</td>
</tr>
<tr>
<td>2. Wars and rumors of wars</td>
<td>Wars and rumors of wars</td>
<td>Wars and commotion's</td>
</tr>
<tr>
<td>3. a. Wars</td>
<td>Wars</td>
<td>Persecutions for Christ's sake</td>
</tr>
<tr>
<td>b. Famines</td>
<td>Earthquakes</td>
<td>Great earthquakes</td>
</tr>
<tr>
<td>c. Pestilences</td>
<td>Faminers</td>
<td>Faminers</td>
</tr>
<tr>
<td>d. Earthquakes</td>
<td>Troubles</td>
<td>Pestilences</td>
</tr>
<tr>
<td>e. ----</td>
<td>Fearful sights</td>
<td>Great signs</td>
</tr>
<tr>
<td>f. These are the beginning of sorrows</td>
<td>These are the beginning of sorrows</td>
<td>---------</td>
</tr>
<tr>
<td>4. Persecution &amp; death for Christ's sake</td>
<td>Trials &amp; beatings for Christ's sake</td>
<td>---------</td>
</tr>
<tr>
<td>5. Falling away and betrayals unto death</td>
<td>---------</td>
<td>Gospel to be published in all nations then the end</td>
</tr>
<tr>
<td><strong>MATTHEW 24 (Cont’d)</strong></td>
<td><strong>MARK 13 (Cont’d)</strong></td>
<td><strong>LUKE 21 (Cont’d)</strong></td>
</tr>
<tr>
<td>-------------------------</td>
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<tr>
<td>6. False prophets</td>
<td>Brother betrays brother</td>
<td>Betrayals unto death father betrays son children betray parents unto death</td>
</tr>
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<td></td>
<td></td>
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<tr>
<td>7. Further falling away</td>
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<tr>
<td>8. Gospel preached in</td>
<td></td>
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<tr>
<td>all the world.</td>
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<td></td>
</tr>
<tr>
<td>9. <strong>Abomination of desolation</strong></td>
<td><strong>Abomination of desolation</strong></td>
<td>Jerusalem compassed with armies</td>
</tr>
<tr>
<td>a. <em>Great tribulation</em></td>
<td><em>Great affliction</em></td>
<td><strong>Days of vengeance</strong> and wrath begin</td>
</tr>
<tr>
<td>[Wrath] begins</td>
<td>[Wrath] begins</td>
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</tr>
<tr>
<td>10. Judae to flee</td>
<td>Judae to flee</td>
<td>Judae to flee</td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>11. Search for Christ</td>
<td>Search for Christ</td>
<td></td>
</tr>
<tr>
<td>12. <strong>After the tribulation</strong></td>
<td><strong>After that tribulation</strong></td>
<td></td>
</tr>
<tr>
<td>a. Sun darkened</td>
<td>Sun darkened</td>
<td>Signs in the sun</td>
</tr>
<tr>
<td>b. Moon darkened</td>
<td>Moon darkened</td>
<td>Signs in the moon</td>
</tr>
<tr>
<td>c. Stars fall</td>
<td>Stars fall</td>
<td>Signs in the stars</td>
</tr>
<tr>
<td></td>
<td>Distress of nations</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Perplexity</td>
<td></td>
</tr>
<tr>
<td>d. Heaven shaken</td>
<td>Heaven shaken</td>
<td>Heaven shaken</td>
</tr>
<tr>
<td>e. Sign of Christ</td>
<td>Christ's appearance</td>
<td>Christ's appearance</td>
</tr>
<tr>
<td>appears in heaven</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. The rapture</td>
<td>The rapture</td>
<td></td>
</tr>
<tr>
<td>13. <em>One generation to see it all</em></td>
<td><em>One generation to see it all</em></td>
<td><em>One generation to see it all</em></td>
</tr>
</tbody>
</table>
Now let’s look at other key verses about the rapture:

Let’s start with Joel’s poetic vision of the 3.5 years of Great Tribulation Occurring after the 7-year Covenant and the Rapture of the Church:

Joel 2 & 3: Joel 2:1-5:
Blow the trumpet in Zion;
sound the alarm on my holy hill.
Let all who live in the land tremble,
for the day of the LORD is coming.
It is close at hand—
a day of darkness and gloom,
a day of clouds and blackness.
Like dawn spreading across the mountains
a large and mighty army comes,
such as never was of old
nor ever will be in ages to come.

Before them fire devours,
behind them a flame blazes.
Before them the land is like the garden of Eden,
behind them, a desert waste—nothing escapes them.
They have the appearance of horses;
they gallop along like cavalry.
With a noise like that of chariots
they leap over the mountaintops,
like a crackling fire consuming stubble,
like a mighty army drawn up for battle.

... Joel 2:10-11
fore them the earth shakes,
the sky trembles,
the sun and moon are darkened,
and the stars no longer shine.
The LORD thunders
at the head of his army;  
his forces are beyond number;  
and mighty are those who obey his command.  
The day of the LORD is great;  
it is dreadful.  
Who can endure it?

... Joel 3:1-3
In those days and at that time,  
when I restore the fortunes of Judah and Jerusalem,  
I will gather all nations  
and bring them down to the Valley of Jehoshaphat.  
There I will enter into judgment against them  
concerning my inheritance, my people Israel,  
for they scattered my people among the nations  
and divided up my land.  
They cast lots for my people  
and traded boys for prostitutes;  
they sold girls for wine  
that they might drink.

... Joel 3:14-16
Multitudes, multitudes  
in the valley of decision!  
For the day of the LORD is near  
in the valley of decision.  
The sun and moon will be darkened,  
and the stars no longer shine.  
The LORD will roar from Zion  
and thunder from Jerusalem;  
the earth and the sky will tremble.  
But the LORD will be a refuge for his people,  
a stronghold for the people of Israel.
Now Let’s Look at the Core Verses in the Gospels about the Rapture:

Matthew 24: 15-31

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the roof of his house go down to take anything out of the house. Let no one in the field go back to get his cloak. How dreadful it will be in those days for pregnant women and nursing mothers! Pray that your flight will not take place in winter or on the Sabbath. For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened (e.g., the Church will be raptured). At that time [at the time of the Great Tribulation] if anyone says to you, ‘Look, here is the Christ!’ or, ‘There he is!’ Do not believe it. For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible. See, I have told you ahead of time.

If there was no other verses, these heretofore cited tells all readers redundantly that the rapture does not occur before the abomination of desolation, the event that ends the Seven Year Peace Treaty.

“So if anyone tells you, ‘There he is, out in the desert,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. Wherever there is a carcass, there the vultures will gather. [It is clear here that the elect are still here and not yet raptured]

*Immediately after the distress of those days [Inference to the 45 days]*

"the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken."

"At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other. Clearly, here is the rapture, though dispensationalist would have us believe this is Christ returning for a second rapture for those saved in the “Tribulation” in spite of the fact that scripture repeatedly
tells us none will be saved after the rapture until the very end. [Matt 24: 38-40, 50-51, Matt 25, 2
Thess 2:11-12, Rev 9:20, 16:9 & 11; Check them out!]

Mark 13:24

"When you see 'the abomination that causes desolation' standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. Let no one on the roof of his house go down or enter the house to take anything out. Let no one in the field go back to get his cloak.

How dreadful it will be in those days for pregnant women and nursing mothers! Pray that this will not take place in winter, because those will be days of distress unequaled from the beginning, when God created the world, until now—and never to be equaled again.

If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. [They will be raptured out of it, but most important to understanding, notice that the elect are still here at the moment in mind]

At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' Do not believe it. For false Christs and false prophets will appear and perform signs and miracles to deceive the elect— if that were possible. So be on your guard; I have told you everything ahead of time. [In other words Christ has not yet come for the Church. However, at the time of these events, the Church will be desperately looking for Christ]


*When you see Jerusalem being surrounded by armies, you will know that its desolation is near. Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city: For this is the time of punishment in fulfillment of all that has been written. How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

*There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. Men will faint from terror,
Jesus is heard speaking to his apostles, The Church, who are, vision wise/time-wise, after the abomination of desolation and in the midst of Great-Tribulation is given a reassurance of their rapture out of it.

**Now let’s go back to Daniel and see again where exactly the rapture occurs:**

**Daniel 12: 11 & 12**

> From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. **Blessed is the one who waits for and reaches the end of the 1,335 days.**

Notice that 1335 days are 45 days after the abomination of desolation. It is here that the rapture occurs, 45 days into the 3.5 years of the “Time of Wrath” which is in harmony with the three gospels, Paul’s teachings in first and second Thessalonians, Joel 2 &3, the three or more repetitive narratives of Revelation, and is not in conflict with any passage in the bible. At that point will be the fulfillment of the promise spoken of by Jesus as recorded by Matthew at 24:21-22:

> For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again. If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. [The elect will be raptured out of it]

**Biblical Prophetic Chronology: End of Age Time Line**

<table>
<thead>
<tr>
<th>The Confirmation of the Covenant</th>
<th>Sacrifice Abolished</th>
<th>Abomination of Desolation</th>
<th>Temple Re-consecrated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1230 Days</td>
<td>1290 Days (Dan 12:11-12)</td>
<td>45 Days 1260 Days (Rev 13:5-10)</td>
<td>1 Rapture</td>
</tr>
<tr>
<td>(Week of Dan 9:24 and 9:27 are not synonymous)</td>
<td></td>
<td>45 Days 1260 Days (Rev 13:5-10)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dan 12:18 vv 11-12</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>2 Thes 2:3</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2300 days till temple re-consecrated (Dan 8:14)</td>
<td></td>
</tr>
</tbody>
</table>
The Book of Revelation and the Rapture

To understand the events in Revelation, one must first understand the repetitious literary format of the book.

In that regard let us take a cursory macro look at the book and examine some of its passages. Revelation is the story of civilization with concentration on the end of the civilization that has existed since Noah, and the installation of a new order of things where righteousness rules.

Revelation is a repetitious book, based on revelation and enlargement. Its major theme is outlined with sequential sequencers, seals, trumpets, woes, etc. The story is repeated in whole or in part three or more times. Each theme is depicted from a different perspective or literary style, and contains new revelations and unique events, but also contains key common elements to allow the earnest student to synchronize and merge the collective events in each theme.

Revelation chapters 4-11 is the telling and sequencing of the major events. Revelation 12 is sort of a recapitulation and a bridge between the major theme and the enlargement that follows and centers on Israel and the 144,000 first fruits of the rapture. Revelation 13-16 is a second telling and enlargement of the main theme, with different allegoric figures and additional information. Revelation 17 begins a third recapitulation, enlargement and emphasis.

In the first telling the rapture occurs under the sixth seal; “pre-tribulationist” have been taught that it occurs under the fourth seal and this is deeply embedded in the collective consciousness of evangelicum, but we have already seen that is absolutely wrong! However, much more overwhelming evidence will be presented to prove conclusively that it is indeed not true and is in fact heretical.

The first theme is clear. It is the story of an allegorical scroll with seven seals representing this civilization. As each seal is broken a set of events are revealed. When the seventh seal is broken, there is a subset of seven trumpets to be sounded, and following each one a set of events. Finally there are three woes, one for each of the last three of the seven trumpets, which emphasize those last three events, and as a group, the very end of this world order.

The second telling, Revelation 13-16, begins with a detail of the dragon and the beast introduced previously, and reveals that the saints are still present, talks about the 144,000 firstfruits of the rapture being sealed and then depicts the rapture of the first fruits and then the church and alludes to the battle of Armageddon.

In the third telling, the rapture has just occurred at the beginning of Chapter 19, simultaneously with the destruction of the corrupt remains of the major religious institution on earth at the end of Chapter 18 [the Catholic Church Politic now without any saved souls following the rapture]. Check it out!

The major events of Revelation are the culminating events of 6,000 years of civilization. To avoid any misinterpretation by his children, God has seen to it that the major events are told over and over, each with a different literary style and/or from a different observation point; One from heaven, one from earth, another in a different format, one factual, one allegoric, another in metaphor. And they are interwoven so that one helps interpret the other, as we will see.
One of the first things to notice about Revelation and the rapture is how it will appear.

Revel 1:7 Look, he is coming with the clouds,
   And every eye will see him,
   Even those who pierced him;
   And all the peoples of the earth will mourn because of him.
   So shall it be! Amen.

This also corresponds with what Jesus said at Matt 24: 29-31: Matt 24:29-31

"Immediately after the distress of those days
The sun will be darkened,
And the moon will not give its light;
The stars will fall from the sky,
And the heavenly bodies will be shaken.'

"At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

In Revelation 4, after the message to the seven churches in Asia, John, the author of Revelation, is invited into heaven. It is at this point that “Pre-tribulation Rapturists” suppose the church is raptured. This scripture is as follows:

Revelation 4:1-11 (first iteration of end times events in allegory)

After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, “Come up here, and I will show you what must take place after this.” At once I was in the Spirit, and there before me was a throne in Heaven with someone sitting on it . . . [Notice that he is in the throne room of heaven, the head of government]

Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. . . . In the center surrounding the throne were four living creatures.

Then I saw . . . a scroll sealed with seven seals. [Notice the scroll is still sealed]
Then I saw a Lamb...
Then I heard the voice of many angels numbering thousands upon thousands . . .
Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them singing . . .

[Notice that the multitude in white robes is not present].
I watched as the Lamb opened the first of the seven seals . . .

Now compare the preceding with the following:

Revelation 6:9:

When the Lamb opened the fifth seal, I saw under the altar the souls of those who had been slain . . . [Note that they are not around the throne, have not yet been dressed in white robes and have no crowns as do those of the rapture; Rev 7:1-9.]

Revelation 6:12: I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red, and the stars in the sky fell to earth, as late figs drop from a fig tree when shaken by a strong wind. The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.

Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains . . .


Revelation 7:1: After this I saw four angels . . . holding back the four winds. Then I saw another angel having the seal of the living God . . . Then I heard the number of those who were sealed: 144,000 . . . [Remember this sequence: earthquake, sun black, moon blood red, meteor shower, then the sealing of the 144,000.]

Revelation 7:9: After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice . . .

[Note that this event followed the sealing of the 144,000 and note that they, the subject, are wearing white robes and are before the throne and with the “Lamb.” [Now compare Rev 4:1-11 and Rev 7:1-9 back and forth and see clearly which one describes the rapture in your own mind. Do it now.]

Now, clearly, this last paragraph, at Revelation 7:9, is where the rapture takes place. Here it is in harmony with the events of Joel 2&3, Daniel 12:11&12, Matthew 24:29-31, Mark 13:24, Luke 21:25-28, 2 Thessalonians 2:1-5 and Rev 1:7 as precursors of the rapture and Revelation 14, which is a summary repeat of the end age events in allegory [check it out now!]. To wit: [Notice the sequence of events again in the following, Revelation 14, with particular reference to the 144,000. Notice the parallel with Revelation 7, but particularly note the new information in Revelation 14,
i.e. speaking of the 144,000, "these are the firstfruits." They could not be the first fruits if the rapture had occurred earlier as “Pre-Tribulationist and dispensationalists” suppose!

Revelation 14:1; Second iteration of end time events; details of the rapture: (Notice at the beginning the “firstfruits” are not yet harvested.

Then I looked and there before me was the Lamb standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads. . . They were purchased from among men and offered as firstfruits to God and the Lamb . . .

Then I saw another angel flying in mid-air, and he had the eternal gospel to proclaim to those who live on the earth... [The Church is still here]

A second angel followed and said “Fallen! Fallen is Babylon the Great, . . [The Church is still here]

A third angel followed them and said in a loud voice: “If anyone worships the beast and his image and receives his mark on the forehead or the hand, he, too, will drink of the wine of God's fury, which has been poured full strength into the cup of his wrath... [The Church is still here]

Then I heard a voice from heaven say, “Write: Blessed are the dead who die in the Lord from now on . . .” [between abomination of desolation and rapture; 45 days. See Dan 12:11&12]

Verse 14: I looked, and there before me was a white cloud, and seated on the cloud was one “like a son of man” with a crown of gold on his head and a sharp sickle in his hand. Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, “Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe.” So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested. [RAPTURE]

Another angel came out of the temple in heaven, and he too had a sharp sickle. Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, “Take you sharp sickle and gather the clusters of grapes from the earth's vine, because its grapes are ripe.” The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God's wrath (the remaining 121.5 days of the Day of God's Wrath). They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridle for a distance of 1,600 stadia. [The approximate length of Palestine (Israel), about 182 miles]

I saw in heaven another great and marvelous sign: seven angels with the seven
Notice that the seven seals are separated from the seven trumpets, before and after the rapture, and the events before the rapture in Revelation 14 are separated from the seven plagues after the rapture. Notice that the 144,000 are the firstfruits and their rapture is immediately before the rapture of the church as depicted in both Revelation 7 and Revelation 14, notice that both chapters are God’s number for completeness. Coincidence? Maybe, maybe not . . .

Notice that if the rapture took place at Revelation 4, as “pre-tribulation rapturist” erroneously proclaim, the rapture of the church would precede the rapture of the “firstfruits,” as well as being in disharmony with Joel 2&3, Daniel 12:11&12, Matthew 24:29-31, Mark 13:24, Luke 21:25-28, 2 Thessalonians 2:1-5 and Rev 1:7 as precursors of the rapture. Notice the true rapture at Revelation 7:

“After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: ‘Salvation belongs to our God, who sits on the throne, and to the Lamb.’ All the angels were standing around the elders and the four living creatures. They fell down on their faces before the throne and worshipped God, saying: ‘Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!’

Then one of elders asked me ‘These in white robes - who are they, and where did they come from?’ I answered, ‘Sir, you know.’ And he said, ‘These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, ‘they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them. Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes.’”

Keep in mind there is only one resurrection and rapture of the just. It occurs 45 days after the abomination of desolation which ends of the 7year covenant period. The resurrection of the lost doesn’t occur until after the thousand years of millennial reign Rev 20: 7-15).
Summary of End Times Events  
from Peace Treaty to Rapture  
By: John Cunningham and Jerry Warrington

Jer 30:7 [Regarding The Day of the Lord]

How awful that day will be!  
None will be like it.  
It will be a time of trouble for Jacob, [Israel]  
but he will be saved out of it.

The eighth chapter of Daniel records the activities of a little horn. Daniel 8 is usually regarded by so-called pre-tribulation rapturist as a prophecy of Antiochus Epiphanies fulfilled in 167 BC, because they cannot make it fit with the time periods as they suppose them. John Cunningham, a leading eschatologist of the Church of God had this to say:

“Since these events are to take place in the last days, historicist interpretations of the 2300 days of Dan 8:14 are ruled out of the question. But what period is actually indicated by this expression? We have to confess that we have the greatest difficulty in reconciling this period with the other time-periods under consideration. The expression translated “days” is “evenings, mornings” and most take this to refer to days. On this view the whole period lasts for a little over six years. [from the abolishment of sacrifice and offering at the middle of the 7-year covenant thru the 1260 days of Wrath or Day of the Lord, the Great Tribulation]

Despite the opinion of some eschatologists several verses in this chapter show that the prophecy is about the end of the age. “The vision belongs to the time of the end” (v. 17). “I will make you know what shall be in the latter time of the indignation, [e.g., abomination of desolation]; for at the time appointed the end shall be” (v. 19). “And in the latter time of their Kingdom when the transgressors are come to the full” (v. 23). “Shut up the vision for it belongs to many days to come” (v. 26).

The identity of the little horn of chapter seven with the little horn of chapter eight has been recognized by a number of writers. Both horns exist at the same time, the end of the age. Both speak blasphemies against God and persecute God’s people. Both overthrow divine laws, the little horn of chapter 7 “thinking to change times and laws,” while the little horn of chapter 8 takes away the daily sacrifice and defiles the sanctuary by means of the “abomination of desolation.” The career of both is terminated by the arrival of the Kingdom of God. A careful, critical reading of Chapter 7 and a review of it by Gill’s Commentary will convince you that the little horn of chapter 7 is none other than the Pope of the Roman Catholic Church. One writer who advocated the identity of these two horns was S. P. Tregelles who wrote: “The non-identity of the two would involve difficulties of the greatest magnitude — so great that the supposition may be regarded as a moral impossibility.” In other words, they are one and the same.

Regardless of how one gets there, the only way the scriptures fit is as follows:
Scriptural Time Line of End-of-Age Events

7 Year Covenant (Dan 9:27)  ➔ Great-Tribulation ➔
Islamic Israeli Peace Treaty  Day of the Lord; Time of Wrath

The Confirmation of the Covenant  Sacrifice Abolished
Abomination of Desolation  Christ Returns, Battle of Armageddon
Temple Re-consecrated  ! Rapture

1230 Days  1290 Days (Dan 12:11-12)  45 Days  1260 Days (Rev 12-14)
Dan 12:1, 11, 12
2 Thes 2:1-5

2330 days till temple re-consecrated (Dan 8:14)

Dan’s 70th Week [7-years] (Dan 9:24)

Church in Heaven at The Marriage Supper of the Lamb (Rev 19:7-9)

After the rapture the Church will be in heaven at the “Marriage Supper of the Lamb” to complete Daniel’s 70th Week of Daniel 9:24 [See also Rev 19].
Things Discovered to be remembered:

1. Daniel’s 70th week of Dan 9:24 and Daniel’s Peace Treaty of Dan 9:27 are not synonymous. The beginning of Daniel’s 70th Week at Dan 9:24 is not detailed, but the end is. The beginning and ending of the 7-year peace treaty is revealed. Moreover, the ending of Daniel’s 70th week of Dan 9:24, includes the Marriage Supper of the Lamb, an event after the rapture that takes place in heaven ending the 70th week, which one can then backtrack to its beginning at the midpoint of the 7-year covenant.

2. There is no mention in the bible of 7-years of tribulation.

3. There are four (4) revelations of the Rapture in Revelation: Rev 7: 9, Rev 12:10-12, Rev 14: 14-16, Between Rev 18:24 and Rev 19:1, all follow the rapture of the “144,000 firstfruits” which distinguish it as “the rapture of the Church.” Revelation’s format is repetition and enlargement; they all correspond with the series of events detailed in Matthew 24, Mark 13 and Luke 21

4. The “great tribulation,” “The day of God’s wrath,” “The Day of the Lord,” “Jacob’s trouble,” is one distinct time period of 1260 days, or 3½ years that follows the 7-year covenant (Mideast peace treaty) of Daniel 9:27, which 7-year treaty ends with the abomination of desolation. See Matthew 24:15; therefore, Dan 9:27 is not about Antiochus Epiphanies of 164 B.C! Also see 2 Thessalonians 2:3-4.

5. The Rapture occurs 45-days after the abomination of desolation and into the 3½ year period of Wrath or Day of the Lord or time of Great-Tribulation, Dan 12:1,11,12

6. There are no converts after the rapture until the end of the great tribulation: Rev. 15:8-9; 16:21 & 11:13.
<table>
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<tr>
<th>Rev 1:7-11</th>
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<td><strong>Look, he is coming with the clouds,</strong> and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen. 8 &quot;I am the Alpha and the Omega,&quot; says the Lord God, &quot;who is, and who was, and who is to come, the Almighty.&quot; 9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. 10 On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, 11 which said: &quot;Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.&quot;</td>
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<td>A study of the following references will reveal that these “clouds” are not the white fluffy kind but of something akin to our concept of UFOs: Exodus 13:21-22, 14:19, 24, 16:10, 19:18-19, 20:18, 24, 25, 24:18, 33:9-10, 34:5, 40:34-38; Numbers 9:16-22, 10:11, 34; Deut 1:33, 4:11, 5:22</td>
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12 I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, 13 and among the lampstands was someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. 14 His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. 15 His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. 16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance. 17 When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I
**Luke 21:7-10**

7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"

8 He replied:

"Watch out that you are not deceived.

For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them. 9 When you hear of wars and revolutions, do not be alarmed. Such things must happen, but the end is still to come.

**Mark 13:3-8**

3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, 4 "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"

5 Jesus said to them:

"Watch out that no one deceives you.

6 Many will come in my name, claiming, 'I am he,' and will deceive many. 7 When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come.

**Matthew 24:3-7**

As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"

4 Jesus answered:

"Watch out that no one deceives you.

5 For many will come in my name, claiming, 'I am the Christ,' and will deceive many. 6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

**Rev 1:17-20 Cont’d**

18 I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

19 "Write, therefore, what you have seen, what is now and what will take place later.

20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

**JOEL 1: 1-9**

1 The word of the Lord that came to Joel son of Pethuel.

2 Hear this, you elders; listen, all who live in the land. Has anything like this ever happened in your days or in the days of your forefathers? 3 Tell it to your children, and let your children tell it to their children, and their children to the next generation. 4 What the locust swarm [metaphor] has left the great locusts have eaten; what the great locusts have left the young locusts have eaten; what the young locusts have left other locusts have eaten.

Wail, all you drinkers of wine; wail because of the new wine, for it has been snatched from your lips. 6 A nation has invaded my land, powerful and with-
10 Then he said to them: "Nation will rise against nation, and kingdom against kingdom."

8 Nation will rise against nation, and kingdom against kingdom.

7 Nation will rise against nation, and kingdom against kingdom.

1 I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, "Come!"

2 I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.

3 When the Lamb opened the second seal, I heard the second living creature say, "Come!"

4 Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.

5 When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a black horse!

6 Grain offerings and drink offerings are cut off from the house of the Lord. The priests are in mourning, those who minister before the Lord. 10 The fields are ruined, the ground is dried up; the grain is destroyed, the new wine is dried up, the oil fails.

7 It has laid waste my vines and ruined my fig trees. It has stripped off their bark and thrown it away, leaving their branches white.

8 Mourn like a virgin in sackcloth grieving for the husband of her youth.

9 Grain offerings and drink offerings are cut off from the house of the Lord. The priests are in mourning, those who minister before the Lord. 10 The fields are ruined, the ground is dried up; the grain is destroyed, the new wine is dried up, the oil fails.

11 Despair, you farmers, wail, you vine growers; grieve for the wheat and the barley, because the harvest of the field is destroyed. 12 The vine is dried up and the fig tree is withered; the pomegranate, the palm and the apple tree — all the trees of the field — Surely Put on sackcloth and mourn, you priests!

Note: Joel 1:9 Ref is to Daniel 9:27 & 12:11 and the Mideast Peace Treaty currently in negotiation:

Dan 9:37 He ["The people of the ruler who will come," e.g., the antichrist,] shall make a firm covenant with many for one week [7 years] and in the midst of the week he shall cause the sacrifice and the offering to cease; and on the wing of abominations [shall come] one who makes desolate [the antichrist]; and even to the full end, and that determined, shall [wrath] be poured out on the desolate.

Dan 12:11-12 From the time that the continual burnt offering shall be taken away, and the abomination that makes desolate set up, there shall be 1,290 days. Blessed is he who waits, and comes to the 1,335 days.
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<td>11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven. 12 &quot;But before all this, they will lay hands on you and persecute you.</td>
<td>8 There will be earthquakes in various places, and famines. These are the beginning of birth pains. 8 All these are the beginning of birth pains.</td>
<td>7 There will be famines and earthquakes in various places. Its rider was holding a pair of scales in his hand. 6 Then I heard what sounded like a voice among the four living creatures, saying, &quot;A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!&quot;</td>
<td>6 Then I heard what sounded like a voice among the four living creatures, saying, &quot;A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!&quot; 7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, &quot;Come!&quot;</td>
<td>Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my God , for the meal offering and the drink offering are withheld from your God's house. Sanctify a fast. Call a solemn assembly. Gather the elders, and all the inhabitants of the land, to the house of Yahweh, your God, and cry to Yahweh. The joy of mankind is withered away. Put on sackcloth, O priests, and mourn; wail, you who minister before the altar. Come, spend the night in sackcloth, you who minister before my God; for the grain offerings and drink offerings are withheld from the house of your God. 14 Declare a holy fast; call a sacred assembly. Summon the elders and all who live in the land to the house of the Lord your God, and cry out to the Lord. 15 Alas for that day! For the day of the Lord is near; it will come like destruction from the Almighty. 16 Has not the food been cut off before</td>
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</tbody>
</table>
They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name. 13 This will result in your being witnesses to them. 14 But make up your mind not to worry beforehand how you will defend yourselves. 15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.

Mark 13:10-11
You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. 10 And the gospel must first be preached to all nations. 11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Matthew 24:7-12
9 "Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me. 10 At that time many will turn away from the faith and will betray and hate each other, 11 and many false prophets will appear and deceive many people. 12 Because of the increase of wickedness, the love of most will grow cold,

Rev 6:9-12
9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained. 10 They called out in a loud voice, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?" 11 Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed.

Joel 1:19-2:3
19 To you, O Lord, I call, for fire has devoured the open pastures and flames have burned up all the trees of the field. 20 Even the wild animals pant for you; the streams of water have dried up and fire has devoured the open pastures.
2:1 Blow the trumpet in Zion; sound the alarm on my holy hill. 2 The whole world was astonished and followed the beast. 3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast. 4 Men worshiped the dragon [the EU] because he had given authority to the beast [the Muslim brotherhood?], and they also worshiped the beast. And asked, "Who is like the beast? Who can make war against him?"

Rev 13:1-18
1 And the dragon stood on the shore of the sea. And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.
2 The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon [The EU, the embodiment of Satan?] gave the beast [the Muslim brotherhood?] his power and his throne and great authority.
3 One of the heads of the beast seemed [Iraq, Syria or Iran?] to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.

Note on Rev 13:2
The Beast
The metaphor here alludes to Dan 7 & 8 and the inheritance domain of Seleucus who was one of Alexander The Great’s 4 Generals, among whom his empire was divided. The Seleucid Empire included: Afghanistan, Syria, Lebanon, Iran, and Iraq, plus parts of Armenia, Turkey, Turkmenistan, Uzbekistan, and Tajikistan. E.g., the “Mid-east” exclud’g Israel.

Count the “crowns.”
Cont’d

Mark 13:12-13
Cont’d

Matt 24:14 Cont’d

Rev 6 (Cont’d)

Rev 13:5-18

16 You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.

12 "Brother will betray brother to death, and a father will sell his child. Children will rebel against their parents and they will put some of you to death.

3 Before them fire devours, behind them a flame blazes. Before them the land is like the garden of Eden, behind them, a desert waste—nothing escapes them.

Joel 2:4-10

4 They have the appearance of horses; they gallop along like cavalry. 5 With a noise like that of chariots they leap over the mountain tops [helicopters?], like a crackling fire consuming stubble [machinegun fire?], like a mighty army drawn up for battle.

6 At the sight of them, nations are in anguish; every face turns pale. 7 They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course. 8 They do not jostle each other; each marches straight ahead. They plunge through defenses without breaking ranks. 9 They rush upon the city; they run along the wall. They climb into the houses; like thieves they enter through the windows.

10 Before them the earth shakes, the sky trembles, the sun and moon are darkened, and the

utter proud words and blasphemies and to exercise his authority for 42 months. [3.5 years]

6 He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.

7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.

8 All inhabitants of the earth will worship the beast—even those whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.

9 He who has an ear, let him hear.

10 If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, he will be killed. This calls for patient endurance and faithful—

Note on Rev 13:5

The beast [The Muslim world] will reign for 3.5 years after the abomination of desolation at the end of the 7-year peace treaty. It is a period the Bible refers to as a Time of Wrath, Day of the Lord, and Great Tribulation.
<table>
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<tr>
<th>Luke 21 Cont’d</th>
<th>Mark 13:12-13 Cont’d</th>
<th>Matt 24:14 Cont’d</th>
<th>Rev 6 (Cont’d)</th>
<th>Joel 2 Cont’d</th>
<th>2 Thess 2:1-4</th>
</tr>
</thead>
<tbody>
<tr>
<td>17 All men will hate you because of me. 18 But not a hair of your head will perish. 19 By standing firm you will gain life.</td>
<td>13 All men will hate you because of me, but he who stands firm to the end will be saved.</td>
<td>13 but he who stands firm to the end will be saved.</td>
<td>12 I watched as he opened the sixth seal. There was a great earthquake.</td>
<td>10 stars no longer shine. 11 The Lord thunders at the head of his army; his forces are beyond number, and mighty are those who obey his command. The day of the Lord is great; it is dreadful. Who can endure it? 12 'Even now,' declares the Lord, 'return to me with all your heart, with fasting and weeping and mourning.' 13 Rend your heart and not your garments. Return to the Lord your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity. 14 Who knows? He may turn and have pity and leave behind a blessing — grain offerings and drink offerings for the Lord your God. 15 Blow the trumpet in Zion, declare a holy fast, call a sacred assembly. 16 Gather the people, consecrate the</td>
<td>1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, 2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. 3 Don’t let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over every-thing that is called God or worshiped, so that he sets himself up in God’s temple, proclaiming himself to be God.</td>
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<td>20 &quot;When you see Jerusalem being surrounded by armies, you will know that its DESOLATION is near. 21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. 22 For this is the time of punishment in fulfillment of all that has been written. 23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. 24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.</td>
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<td>14 &quot;When you see THE ABOMINATION THAT CAUSES DESOLATION standing where it does not belong — let the reader understand — [See Dan 9:27 &amp; 12:11-12; this occurs at the end of the 7-yr covenant] 15 &quot;So when you see standing in the holy place 'THE ABOMINATION THAT CAUSES DESOLATION,' spoken of through the prophet Daniel — let the reader understand—</td>
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<td>16 then let those who are in Judea flee to the mountains. 17 Let no one on the roof of his house go down or enter the house to take anything out. 16 Let no one in the field go back to get his cloak. 17 How dreadful it will be in those days for pregnant women and nursing mothers! 18 Pray that this will not take place in winter, 19 because</td>
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<td>16 assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. 17 Let the priests, who minister before the Lord, weep between the temple porch and the altar. Let them say, 'Spare your people, O Lord. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples, 'Where is their God?' 18 Then the Lord will be jealous for his land and take pity on his people. 19 The Lord will reply to them: 'I am sending you grain, new wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations. 20 'I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the eastern sea and those in the rear into the western sea.</td>
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<td>THE ABOMINATION OF DESOLATION  He ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. 15 He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed. 16 He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead, 17 so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name. 18 This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.</td>
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<td>those will be days of distress unequalled from the beginning, when God created the world, until now — and never to be equaled again. 20 If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. [They will be raptured out of it See Dan 12:11&amp;12]</td>
<td>those will be days of distress unequalled from the beginning, when God created the world, until now — and never to be equaled again. 20 If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. [They will be raptured out of it See Dan 12:11&amp;12]</td>
<td>the Sabbath. 21 For then there will be great distress, unequalled from the beginning of the world until now — and never to be equaled again. 22 If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.</td>
<td>20 And its stench will go up; its smell will rise. 'Surely he has done great things. 21 Be not afraid, O land; be glad and rejoice. Surely the Lord has done great things. 22 Be not afraid, O wild animals, for the open pastures are becoming green. The trees are bearing their fruit; the fig tree and the vine yield their riches. 23 Be glad, O people of Zion, rejoice in the Lord your God, for he has given you the autumn rains in righteousness. He sends you abundant showers, both autumn and spring rains, as before. 24 The threshing floors will be filled with grain; the vats will overflow with new wine and oil. 25 'I will repay you for the years the locusts have eaten — the great locust and the young locust, the other locusts and the locust swarm — my great army that I sent among you. 26 You will have plenty to eat, until you are full, and you will praise the name of</td>
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<td>Luke 21 (Cont’d)</td>
<td>Mark 13 (Cont’d)</td>
<td>Matt 24 (Cont’d)</td>
<td>Rev 6:12 (Cont’d)</td>
<td>Joel 2 Cont’d</td>
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<td>21 At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' do not believe it. 22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect — if that were possible. 23 So be on your guard; I have told you everything ahead of time.</td>
<td>24 &quot;But in those days, following that distress,</td>
<td>23 At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it. 24 For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect — if that were possible. 25 See, I have told you ahead of time. 26 &quot;So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. 27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man. 28 Wherever there is a carcass, there the vultures will gather. 29 &quot;Immediately after the distress of those days</td>
<td>29 The sun turned black like sackcloth</td>
<td>26 the Lord your God, who has worked wonders for you; never again will my people be shamed. 27 Then you will know that I am in Israel, that I am the Lord your God, and that there is no other; never again will my people be shamed. 28 'And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. 29 Even on my servants, both men and women, I will pour out my Spirit in those days. 30 I will show wonders in the heavens and on the earth, blood and fire and billows of smoke. 31 The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day</td>
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<td>moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. 26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.</td>
<td>moon will not give its light; 25 the stars will fall from the sky, and the heavenly bodies will be shaken.</td>
<td>moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.</td>
<td>made of goat hair, the whole moon turned blood red, 13 and the stars in the sky fell to earth, as late figs drop from a fig tree when shaken by a strong wind. 14 The sky receded like a scroll, rolling up, and every mountain and island was removed from its place. 15 Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains. 16 They called to the mountains and the rocks, &quot;Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb! 17 For the great day of their wrath [1260 days of Rev 11:2-3, 12:6&amp;14, 13:5] has come, and who can stand?&quot;</td>
<td>of he Lord. 32 And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, among the survivors whom the Lord calls. 3 1 ‘In those days and at that time, when I restore the fortunes of Judah and Jerusalem, 2 I will gather all nations and bring them down to the Valley of Jehoshaphat [ARMAGEDDON]. There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land. 3 They cast lots for my people and traded boys for prostitutes; they sold girls for wine that they might drink.</td>
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**Rev 18:1-5**

After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor. 2 With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird. 3 For all the nations
1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.

2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:

3 "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."

4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.

5 [SEALING OF THE 144,000 FIRST-FRUITS – Rev 14]

6 Rev 12 [RE ISRAEL Post 1948]

1 A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. [Israel]

2 She was pregnant and cried out in pain as she was about to give birth. 3 Then another sign appeared in heaven: an enormous red dragon with seven

4 Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues; 5 for her sins are piled up to heaven, and God has remembered her crimes. 6 Give back to her as she has given; pay her back double for what she has done. 7 Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts,' I sit as queen; I am not a widow, and I..."
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<tbody>
<tr>
<td>5 From the</td>
<td>5 From the</td>
<td>14 Then I looked,</td>
<td>heads and ten</td>
<td>heads and ten</td>
<td>8 Therefore in one</td>
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<td>tribe of Judah 12,000</td>
<td>tribe of Reuben</td>
<td>and there before me</td>
<td>horns and seven</td>
<td>horns and seven</td>
<td>day her plagues</td>
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<td>were sealed, from</td>
<td>12,000, from</td>
<td>was the Lamb,</td>
<td>crowns on his</td>
<td>crowns on his</td>
<td>will overtake her:</td>
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<td>the tribe of Asher 12,000,</td>
<td>the tribe of Gad 12,000,</td>
<td>standing on Mount</td>
<td>heads. [The EU]</td>
<td>heads. [The EU]</td>
<td>death, mourning</td>
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<td>from the tribe of Asher 12,000,</td>
<td>6 from the tribe</td>
<td>Zion, and with him</td>
<td>4 His tail swept a</td>
<td>4 His tail swept a</td>
<td>and famine. She</td>
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<td>from the tribe of</td>
<td>of Gad 12,000,</td>
<td>144,000 who had</td>
<td>third of the stars</td>
<td>third of the stars</td>
<td>will be consumed</td>
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<td>Manasseh 12,000,</td>
<td>6 from the tribe</td>
<td>his name and his</td>
<td>out of the sky and</td>
<td>out of the sky and</td>
<td>by fire, for mighty</td>
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<td>from the tribe of</td>
<td>of Asher 12,000,</td>
<td>Father's name</td>
<td>flung them to the</td>
<td>flung them to the</td>
<td>is the Lord God</td>
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<td>Simeon 12,000,</td>
<td>from the tribe</td>
<td>written on their</td>
<td>earth. The dragon</td>
<td>earth. The dragon</td>
<td>who judges her.</td>
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<td>from the tribe of</td>
<td>of Simeon 12,000,</td>
<td>foreheads. 2 And</td>
<td>stood in front of</td>
<td>stood in front of</td>
<td>9 &quot;When the kings</td>
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<td>Levi 12,000,</td>
<td>from the tribe</td>
<td>I heard a sound</td>
<td>the woman who was</td>
<td>the woman who was</td>
<td>of the earth who</td>
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<td>from the tribe of</td>
<td>of Levi 12,000,</td>
<td>from heaven like</td>
<td>about to give birth,</td>
<td>about to give birth,</td>
<td>committed adultery</td>
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<td>Issachar 12,000,</td>
<td>from the tribe</td>
<td>the roar of rushing</td>
<td>so that he might</td>
<td>so that he might</td>
<td>with her and shared</td>
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<td>8 from the tribe</td>
<td>of Issachar 12,000,</td>
<td>waters and like a</td>
<td>devour her child</td>
<td>devour her child</td>
<td>her luxury see the</td>
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<td>of Zebulun 12,000,</td>
<td>8 from the tribe</td>
<td>l. 6 The woman fled</td>
<td>the moment it was</td>
<td>the moment it was</td>
<td>smoke of her burning,</td>
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<td>from the tribe of</td>
<td>of Joseph 12,000,</td>
<td>into the desert to a</td>
<td>born. She gave</td>
<td>born. She gave</td>
<td>they will weep and</td>
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<td>Joseph 12,000,</td>
<td>from the tribe of</td>
<td>place prepared for</td>
<td>birth to a son, a</td>
<td>birth to a son, a</td>
<td>mourn over her. 10</td>
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<td>from the tribe of</td>
<td>Benjamin 12,000.</td>
<td>her by God, where</td>
<td>male child, who</td>
<td>male child, who</td>
<td>Terrified at her</td>
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<td>Benjamin 12,000.</td>
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<td>she might be taken</td>
<td>will rule all the</td>
<td>will rule all the</td>
<td>torment, they will</td>
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<td>care of for 1,260</td>
<td>nations with an iron</td>
<td>nations with an iron</td>
<td>stand far off and</td>
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<td>days. [3.5 years of</td>
<td>scepter. And her</td>
<td>scepter. And her</td>
<td>cry: &quot;‘Woe! Woe,</td>
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<td>Wrath or The Day</td>
<td>child [the 144,000]</td>
<td>child [the 144,000]</td>
<td>O great city, O</td>
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<td>of the Lord]</td>
<td>was snatched up to</td>
<td>was snatched up to</td>
<td>Babylon, city of</td>
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<td>God and to his</td>
<td>God and to his</td>
<td>power! [allegoric</td>
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<td>throne.</td>
<td>throne.</td>
<td>Vatican] In one</td>
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<td>[RAPTURE OF</td>
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<td>hour your doom has</td>
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<td>THE FIRST FRUITS]</td>
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<td>come!' 11 &quot;The</td>
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<td>[RAPTURE OF</td>
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<td>earth will</td>
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<td>THE FIRST FRUITS]</td>
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<td>weep and mourn</td>
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<td>over her because no</td>
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<td>one buys their</td>
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<td>cargoes any more—</td>
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<td>12 cargoes of gold,</td>
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<td>silver, precious</td>
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<td>stones and pearls;</td>
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| | | | | | fine linen, purple,
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<tr>
<th>Luke 21:27</th>
<th>Mark 13 (Cont’d)</th>
<th>Matt 24:30-31</th>
<th>Rev 7 (Cont’d)</th>
<th>Rev 12 (Cont’d)</th>
<th>Rev 14:2-6</th>
<th>Rev 18 Cont’d</th>
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<tbody>
<tr>
<td>27 At that time they will see the Son of Man coming in a cloud with power and great glory.</td>
<td>26 &quot;At that time men will see the Son of Man coming in clouds with great power and glory.</td>
<td>and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down — that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.</td>
<td>and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down — that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.</td>
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<td>and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down — that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.</td>
<td>14 &quot;They will say, 'The fruit you longed for is gone from you. All your riches and splendor have vanished, never to be recovered.' 15 The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn 16 and cry out: &quot;Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and</td>
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A study of the following references will reveal that these “clouds” are not the white fluffy kind but of something akin to our concept of UFOs: Exodus 13:21-22, 14:19, 24, 16:10, 19:18-19, 20:18, 24, 25, 24:18, 33:9-10, 34:5, 40:34-38; Numbers 9:16-22, 10:11, 34; Deut 1:33, 4:11, 5:22.
<table>
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<tr>
<th>Mark 13 Cont’d</th>
<th>Matt 24:30-31</th>
<th>Rev 7: (Cont’d)</th>
<th>Rev 12 Cont’d</th>
<th>Rev 14 Cont’d</th>
<th>Rev 18 Cont’d</th>
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<tr>
<td>28 When these things begin to take place, stand up and lift up</td>
<td>27 And he will send his angels and gather his elect from the four</td>
<td>31 And he will send his angels with a loud trumpet call, and they will gather his elect</td>
<td>the earth, the sea and the springs of water.&quot; 8 A second angel followed and said, &quot;Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries.&quot; 9 A third angel followed them and said in a loud voice: &quot;If anyone worships the beast and his image and receives his mark on the forehead or on the hand, 10 he, too, will drink of the wine of God's fury, which has been poured full strength into the cup of his wrath. He will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. 11 And the smoke of their torment rises for ever 11 and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name.&quot; 12 This calls for patient endurance on the part of the saints who obey God's commandments and remain faithful to Jesus. 13 Then I heard a</td>
<td>17 In one hour such great wealth has been brought to ruin! &quot;Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off. 18 When they see the smoke of her burning, they will exclaim, 'Was there ever a city like this great city?' 19 They will throw dust on their heads, and with weeping and mourning cry out: &quot;Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin! 20 Rejoice over her, O heaven! 20 Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.'&quot;</td>
<td>17 In one hour such great wealth has been brought to ruin! &quot;Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off. 18 When they see the smoke of her burning, they will exclaim, 'Was there ever a city like this great city?' 19 They will throw dust on their heads, and with weeping and mourning cry out: &quot;Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin! 20 Rejoice over her, O heaven! 20 Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.'&quot;</td>
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<td>Luke 21 Cont’d</td>
<td>Mark 13 Cont’d</td>
<td>Matt 24 (Cont’d)</td>
<td>Rev 7 (Cont’d)</td>
<td>Rev 12 Cont’d</td>
<td>Rev 14:13 Cont’d</td>
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| "your heads, because your redemption is drawing near." | winds, from the ends of the earth to the ends of the heavens. | from the four winds, from one end of the heavens to the other. | "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down."
| "Write: Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labor, for their deeds will follow them." [See Rev 1:7-11] | "Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe." 16 So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested. |
| [RAPTURE] | [RAPTURE] | [RAPTURE] | [RAPTURE] | [RAPTURE] | [RAPTURE] | [RAPTURE] |
| a large millstone and threw it into the sea, and said: "With such violence the great city of Babylon [allegoric Vatican] will be thrown down, never to be found again. 22 The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again. 23 The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world's great men. By your magic spell all the 23 nations were led astray. 24 In her was found the blood of prophets and of the saints, and of all who have been killed on the earth." | [RAPTURE] |
Rev 17

The Scriptural Interpretation of Mystery Babylon Of Rev 18 & 19

A woman arrayed in purple and scarlet, with a golden cup in her hand sits upon the beast

1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: 2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. 3 So he carried me away in the spirit into the wilderness: and I saw a woman sit

Rev 7:9-14

9 After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. 10 And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." 11 All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"

Rev 12 (Cont’d)

11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. 12 Therefore rejoice, you heavens and you who dwell in them! 12 But woe to the earth and the sea, because the devil has has gone down to you! He is filled with fury. because he knows that his time is short." 13 When the dragon saw that he had been hurled to the earth, [Transition; Past perfect tense] he pursued the woman who had given birth to the male child [the 144,000] 14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time [3.5 yrs] out

Rev 14 Cont’d

17 Another angel came out of the temple in heaven, and he too had a sharp sickle. 18 Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, "Take your sharp sickle and gather the clusters of grapes from the earth's vine, because its grapes are ripe." 19 The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God's wrath. 20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridles for a distance of 1,600 stadia. [182 miles]

Rev 15:1

15 I saw in heaven another great and marvelous sign: seven angels with the seven last plagues — last, because with them God's wrath is completed.

Rev 19

After this I heard what sounded like the roar of a great multitude in heaven shouting: Hallelujah! Salvation and glory and power belong to our God, 2 for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants." 3 And again they shouted: "Hallelujah! The smoke from her goes up for ever and ever." 4 The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried: "Amen, Hallelujah!"

5 Then a voice came from the throne, saying: "Praise our God, all you his servants, you who fear him, both small and
These are the “Church.” This is when the rapture is, 45 days into the 3.5 year Great Tribulation (Dan 12:11). There is only one “last trump” (1 Corinthians 15:52). The next resurrection happens 1000 years later (Revelation 20:11)

Rev 17 (Cont’d)

Rev 17 (Cont’d)

Rev 7 (Cont’d)

Rev 12 (Cont’d)

Rev 15 (Cont’d)

Rev 19 (Cont’d)

upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: which is great: Babylon, the mother of all abominations.

5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

of the serpent's reach. 15 Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent. 16 But the earth helped the woman by opening its mouth and swallowing the 16 river that the dragon had spewed out of his mouth. 17 Then the dragon was enraged at the woman and went off to make war against the rest of her offspring — those who obey God's commandments and hold to the testimony of Jesus.

2 And I saw what looked like a sea of glass mixed with fire, and standing beside the sea, those who had been victorious over the beast, and his image, and over the number of his name. They held harps given them by God 3 and sang the song of Moses the servant of God and the song of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages. 4 Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed."

5 After this I looked and in heaven the temple, that is, the tabernacle of the Testimony, was opened.

6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns. 7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

[NOTE: Wedding Supper of The Lamb for the Raptured takes place in Heaven while the
Rev 17 (Cont’d)

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Rev 8:1-9:2

1 When he opened the seventh seal, there was silence in heaven for about half an hour.

2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

3 Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.

4 The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand.

5 Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.

Rev 15 (Cont’d)

6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes around their chests. 7 Then one of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, who lives for ever and ever. 8 And the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were completed.

Rev 19 (Cont’d)

10 At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."
Rev 17
The interpretation of the seven heads

9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

and the ten horns

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 13 These have one mind, and shall give their power and strength unto the beast.

Rev 8: 6

6 Then the seven angels who had the seven trumpets prepared to sound them. 7 The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

Rev 16

1. Then I heard a loud voice from the temple saying to the seven angels, "Go, pour out the seven bowls of God's wrath on the earth."

2 The first angel went and poured out his bowl on the land, and ugly and painful sores broke out on the people who had the mark of the beast and worshiped his image.

3 The second angel poured out his bowl on the sea, and it turned into blood like that of a dead man, and every living thing in the sea died.

4 The third angel poured out his
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| **The victory of the Lamb**<br>14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him called, and chosen, and faithful. 15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. | star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water--11 the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter. 12 | **bowl** on the rivers and springs of water, and they became blood. 5 Then I heard the angel in charge of the waters say: "You are just in these judgments, you who are and who were, the Holy One, because you have so judged; 6 for they have shed the blood of your saints and prophets, and you have given them blood to drink as they deserve." 7 And I heard the altar respond: "Yes, Lord God Almighty, true and just are your judgments." 8 **The fourth angel** sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night. | **The punishment of the whore**<br>16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. [After the Rapture]<br>17 For God hath put in their hearts to fulfil his will, and to }
Rev 17 (Cont’d)
agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 8 (Cont’d)
13 As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"

Rev 9
1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss.
2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss. 3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth.
4 They were told not to harm the

Rev 16 (Cont’d)
10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed on their tongues in agony 11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.

Rev 19 (Cont’d)
Rev 9 (Cont’d)
grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads.
5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man.
6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.
7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.
8 Their hair was like women's hair, and their teeth were like lions' teeth.
9 They had breastplates like breastplates of iron, and the sound of
their wings was like the thundering of many horses and chariots rushing into battle.
10 They had tails and stings like scorpions, and in their tails they had power to torment people for five months.
11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.
12 The first woe is past; two other woes are yet to come.
13 The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God.
14 It said to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."
15 And the four angels who had been kept ready for this
very hour and day and month and year were released to kill a third of mankind.
16 The number of the mounted troops was two hundred million. I heard their number.
17 The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulfur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulfur.
18 A third of mankind was killed by the three plagues of fire, smoke and sulfur that came out of their mouths.
19 The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.
Rev 9:20-21

20 The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshiping demons, and idols of gold, silver, bronze, stone and wood-- idols that cannot see or hear or walk.

21 Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.

Rev 10:1-11

10 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.

2 He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land, and he gave a
loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke.  
4 And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, "Seal up what the seven thunders have said and do not write it down."
5 Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. 
6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, "There will be no more delay! 
7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the
8 Then the voice that I had heard from heaven spoke to me once more:

NOTE: [This takes John back to the time of the Covenant and presents a recapitulation of events and enlargement on them, and then brings the reader back to the 7th and final trumpet]

"Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land."

9 So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey."

10 I took the little scroll from the angel's hand and ate it. It tasted as sweet
as honey in my mouth, but when I had eaten it, my stomach turned sour.

11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings."

**Rev 11**
I was given a reed like a measuring rod and was told,
1 "Go and measure the temple of God and the altar, and count the worshipers there.
2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months. [3.5 yrs]
3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, [ 3.5 years; the time of Wrath or Day of the Lord] clothed in sackcloth." 4 These are the two olive trees and the two
lampstands that stand before the Lord of the earth.
5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die.
6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.
7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them.
8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified.
9 For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial.
10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

11 But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them.
12 Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.
NOTE: [Recapitulation and enlargement ends and John is now going to be shown the 7th and final trumpet and 3rd and final “woe.”]

13 At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

14 The second woe has passed; the third woe is coming soon.

15 THE SEVENTH ANGEL sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever."

16 And the twenty-four elders,

17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!" 18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred.
who were seated on their thrones before God, fell on their faces and worshiped God, saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign. 18 The nations were angry; and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great-- and for destroying those who destroy the earth." 19 Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm.

since man has been on earth, so tremendous was the quake. 19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath. 20 Every island fled away and the mountains could not be found. 21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.
11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood, and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. 15 Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. 16
his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.
17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, 18 so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great." [See Ezek 38-39]

19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army. 20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the

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Scriptural Time Line of End-of-Age Events

--------7 Year Covenant (Dan 9:27) -------------------------- | --------Great-Tribulation----→
Islamic Israeli Peace Treaty Day of the Lord; Time of Wrath

The Confirmation Sacrifice Abomination of
of the Covenant Abolished Desolation

! Rapture

!--------------------------------------|!-x-------------------------------------!

1230 Days 1290 Days (Dan 12:11-12) 45 Days 1260 Days (Rev 12-14)
Dan 12:1, 11, 12
2 Thes 2:1-6

←-- 2300 days till temple re-consecrated (Dan 8:14)---- →

----------Dan’s 70th Week [7-years] (Dan 9:24) ----------

I←--Church in Heaven at The Marriage Supper of the Lamb →

(Rev 19:7-9)

←-----------------------------------------------------10.5 year---------------------------------------------------→
Things Discovered to be remembered:

1. Daniel’s 70th week of Dan 9:24 and Daniel’s Peace Treaty of Dan 9:27 are not synonymous. The beginning of Daniel’s 70th Week at Dan 9:24 is not detailed but the end is. The beginning and ending of the 7-year peace treaty is revealed. Moreover, the ending of Daniel’s 70th week of Dan 9:24, includes the Marriage Supper of the Lamb, an event after the rapture that takes place in heaven ending the 70th week, which enables one then to backtrack to its beginning which turns out to be the midpoint of the 7-year covenant. This then is confirmed by Dan 8:14.

2. Contrary to Pre-Trib Rapture Theory, there is no mention in the bible of a period of 7-years of tribulation.

3. There are three revelations of the Rapture in Revelation: Rev 7: 9, Rev 14: 14-16, Between Rev 18:24 and Rev 19:1, all three follow the rapture of the “144,000 firstfruits.” Signifying that this is “The Rapture.” Revelation’s format is repetition and enlargement.

4. The “great tribulation,” “The day of God’s wrath,” “The Day of the Lord,” “Jacob’s trouble,” is one distinct time period of 1260 days, or 3½ years that \textbf{FOLLOWS the 7-year covenant of Daniel 9:27 which 7-year treaty ends with the abomination of desolation and the “mark of the beast.” It is the Antichrist’s 42 month reign.}(Rev 12-14)

5. The Rapture occurs 45-days after the abomination of desolation and into the 3½ year period of Wrath, or Day of the Lord, or time of Great-Tribulation (Dan 12:1, 11, 12).

6. Contrary to Pre-Trib Rapture Theory, there are no converts after the rapture until the end of the great tribulation: Rev. 15:8-9; 16:21 & 11:13.